

# ZAGORIN O'BRIEN GRAHAM LLP

7600B N. CAPITAL OF TEXAS HWY, SUITE 350  
AUSTIN, TEXAS 78731-1191

INTELLECTUAL PROPERTY ATTORNEYS

512-338-6300 (TEL)  
512-338-6301 (FAX)

INTERNET: [www.ip-counsel.com](http://www.ip-counsel.com)

July 21, 2009

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Applicant: Charles E. Taylor and Jim L. Lee  
Title: AIR TREATMENT DEVICE HAVING MULTIPLE DOWNSTREAM  
ELECTRODES  
Application No.: 10/074,209 Filed: February 12, 2002  
Examiner: Thao T. Tran Group Art Unit: 1794  
Atty. Docket No.: 149-0007-3 Conf. No.: 4379

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- ☒ Response to Non-Final Office action (13 page(s))
- ☐ Petition for Extension of Time (      month) (      page(s))
- ☐ Information Disclosure Statement (      page(s)), including PTO/SB0/8A and/or  
PTO/SB/08B (      page(s)), and a copy of each of      reference(s)
- ☐ Other: (      page(s))
- ☐ Other: (      page(s))
- ☐ Other: (      page(s))
- ☒ Transmittal Letter (2 page(s));
- ☐ Return postcard;

The Total Fee has been calculated as shown below:

	Pending Claims	Claims Previously Paid	Extra Claims	Fees
Total Claims	50	- 101 =	0 x \$52.00 =	0.00
Independent Claims	5	- 13 =	0 x \$220.00 =	0.00
Multiple Dependent Claims (if any) - \$390.00 fee				
Additional Claims Fee				\$ .00
Fee For Extension Of Time				\$1,110.00
Other Fees: (      )				
TOTAL FEE DUE:				\$1,110.00

- ☐ Small entity status is entitled to be asserted for the application.
- ☒ The Total Fee shown above is being paid as directed in an electronic submission of this paper.
- ☐ The Total Fee shown above is being paid by credit card as directed in the attached Form PTO-2038.
- ☐ A check is enclosed for the Total Fee shown above.
- ☐ Please charge the Total Fee shown above to Deposit Account 50-0631.

July 21, 2009  
RE: 10/074,209  
Page 2 of 2

- ☒ The Commissioner is hereby authorized to charge any deficiency in fees and any additional fees under 37 C.F.R. § 1.16 or 1.17, that may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 50-0631.

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that, on the date shown below, this correspondence is being

- ☐ deposited with the US Postal Service with sufficient postage as first class mail in an envelope addressed as shown above.  
☐ facsimile transmitted to the USPTO.  
☒ transmitted using the USPTO electronic filing system.

/David W. O'Brien/

David W. O'Brien

21-Jul-09

Date

EXPRESS MAIL LABEL: \_\_\_\_\_

Respectfully submitted,

/David W. O'Brien/

David W. O'Brien, Reg. No. 40,107  
Attorney for Applicant(s)  
(512) 338-6314 (direct)  
(512) 338-6300 (main)  
(512) 338-6301 (fax)